



A person was by nature not an isolationist person, he is a social being who can only communicate and communicate with himself and his being on the one hand and on the other hand... Because communication is the basis of excellence, human construction and development over time, we communicate with the past to learn from it and communicate with the present to accomplish, implement, continue, and communicate with the future through our dreams and a series of our goals to leave an impact that will never and never be removed... The opportunist is linked to the revolutionary movement from belief in the inevitability of the interim victory, especially what will return it is of personal benefit and benefit as a result of achieving victory. But on the other hand, he is not ready to pay any actual price or real sacrifice, as it contradicts his psychological composition that is immersed in subjectivity and selfishness. The motives for opportunistic behavior are either material motives or aspirations for positions of responsibility without making sacrifices, which are what are considered in the revolutionary movements to be unlawful aspirations. The most dangerous thing that the revolutionary movement suffers from is the arrival of opportunistic quality from members to the positions of decision-making responsibility, where its tendencies appear psychological self-sufficiency to achieve a formal victory at the expense of the initial goal, which is known as right-wing opportunism, which bargains for the future goal for the sake of urgent self-benefit as you think it is. In the revolutionary movements, left-wing opportunistic tendencies emerge, which are increasing against the urgent goal for the sake of self-benefit. This opportunist tendency finds its real place in the ranks of the revolutionary movement at all levels.

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